



National Radiological Emergency Preparedness Conference, Inc.

P.O. Box 4393, Baton Rouge, LA 70801 ♦ Ph: 225-219-3621 ♦ FAX: 225-926-1903
www.nationalrep.org

16th Annual Conference St. Louis, Missouri; March 27 - 30, 2006

CALL FOR PRESENTATIONS

The National Radiological Emergency Preparedness (NREP) Conference Steering Committee is seeking presentations for the 16th annual Conference.

The Mission of the National Radiological Emergency Preparedness Conference is to provide a professional forum for individuals involved with radiological emergency preparedness programs to gather in the spirit of continuous self-improvement to share program experiences, develop solutions to common challenges, and create innovative planning, exercising and training methodologies. Conference attendees typically represent local, state and federal agencies and the nuclear power industry.

SUGGESTED TOPIC AREAS:

1. Federal REP Activities – Issues and Recent Initiatives
2. Nuclear Industry REP Activities – Issues and Recent Initiatives
3. State and Local Government Issues in REP
4. Impact of Federal Regulations and Guidance on Emergency Preparedness
5. Radiological Terrorism
6. Real Events – Their Impact and Lessons Learned
7. Training and Exercises – Lessons Learned
8. Monitoring, Sampling and Assessment
9. Decommissioning and Emergency Preparedness
10. High-Level Radioactive Waste Disposal and Emergency Preparedness
11. Transportation of Radioactive Materials
12. Potassium Iodide (KI) – Current Efforts and Update
13. Health, Social and Psychological Impact Following an Emergency
14. Emergency Workers Protection
15. New Technological Applications in REP
16. Innovative REP Planning
17. REP Beyond The Border - International Issues
18. Open Issues in REP – Proposed Solutions

If you are interested in making a presentation on one (or related to one) of the above topics, please send **BY DECEMBER 16, 2005:**

1. An **ABSTRACT** (approximately 300 words) of your paper/ presentation -
 - ♦ **Word Processor:**- Microsoft Word, WordPerfect, or PDF
 - ♦ **Format:**
 - Paper/ Presentation Title** - Font - Arial 12 point, UPPER CASE (CAPITAL), Center of Page
Skip one line after Title
 - Author(s), Phone No. & E-mail Address** - Font - Arial 12 point, Mixed Case, Center of Page
[Principal Author, Co-author(s) (separated by a comma)]
Skip two lines after Author(s)
 - Text** - Font - Arial 12 point, Single Space, One Column, Left Justified
 - Margins** - Top 1", Bottom 1", Left 1.5", Right 1"
2. A **SHORT BIOGRAPHY** of the author(s) (**no more than 250 words** per biography)
Mail or E-mail to (Please DO NOT FAX):
Mr. Anthony Marzano
Will County Emergency Management Agency
302 North Chicago Street
Joliet, Illinois 60432
Ph: 815-740-8392
E-mail: amarzano@willcountyllinois.com