



National Radiological Emergency Preparedness Conference, Inc.

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www.nationalrep.org

18th Annual Conference Las Vegas, Nevada; April 7 – 10, 2008

CALL FOR PRESENTATIONS

The Steering Committee of the National Radiological Emergency Preparedness (NREP) Conference, Inc. is seeking presentations for the 18th annual Conference.

The Mission of the National Radiological Emergency Preparedness Conference, Inc. is to provide a professional forum for individuals involved with radiological emergency preparedness programs to gather in the spirit of continuous self-improvement to share program experiences, develop solutions to common challenges, and create innovative planning, exercising and training methodologies. Conference attendees typically represent local, state and federal agencies and the nuclear power industry.

SUGGESTED TOPIC AREAS:

1. Federal REP Activities – Issues and Recent Initiatives
2. Nuclear Industry REP Activities – Issues and Recent Initiatives
3. State and Local Government Issues in REP
4. Impact of Federal Regulations and Guidance on Emergency Preparedness
5. Radiological Terrorism
6. Real Events – Their Impact and Lessons Learned
7. Training and Exercises – Lessons Learned
8. Monitoring, Sampling and Assessment
9. Decommissioning and Emergency Preparedness
10. High-Level Radioactive Waste Disposal and Emergency Preparedness
11. Transportation of Radioactive Materials
12. Potassium Iodide (KI) – Current Efforts and Update
13. Health, Social and Psychological Impact Following an Emergency
14. Emergency Workers Protection
15. New Technological Applications in REP
16. Innovative REP Planning
17. REP Beyond The Border - International Issues
18. Open Issues in REP – Proposed Solutions

If you are interested in making a presentation on one (or related to one) of the above topics, **please e-mail, by DECEMBER 31, 2007, the following two items to:** Mr. Stan Crawford (Program Subcommittee Chair) at sjcrawford@cal.ameren.com (e-mail verification phone number: 573-676-8505):

1. An **ABSTRACT (not to exceed 300 words)** of your proposed presentation -
 - ◆ **Word Processor:-** Microsoft Word, or PDF
 - ◆ **Format:**
 - Paper/ Presentation Title - Font - Arial 12 point, UPPER CASE (CAPITAL), Center of Page**
 - Skip one line after Title**
 - Author(s) (include phone no. & e-mail address) - Font - Arial 12 point, Center of Page**
[Principal Author, Co-author(s) (separated by a comma)]
 - Skip two lines after Author(s)**
 - Text of Abstract - Font - Arial 12 point, Single Space, One Column, Left Justified**
 - Margins - Top 1", Bottom 1", Left 1.5", Right 1"**
2. A **SHORT BIOGRAPHY** of the author(s) (**not to exceed 200 words** per biography)