

**HEALTH PHYSICS SOCIETY**  
2007 Midyear Topical Meeting



**Health Physics Society**

**2007 Midyear Topical Meeting**

*Decontamination, Decommissioning, and Environmental Cleanup*

**January 21-24, 2007**

**Knoxville Convention Center and Hilton Hotel  
Knoxville, Tennessee**

*Exhibitor Prospectus*

## About the Association

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The Health Physics Society is a widely recognized, non-profit organization of over 6,000 members dedicated to the development, dissemination and application of both the scientific knowledge of, and the practical means for, radiation protection. The objective of the Society is the protection of people and the environment from unnecessary exposure to radiation. The Society is thus concerned with understanding, evaluating, and controlling the risks from radiation exposure relative to the benefits derived.

## About the Conference

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Don't miss this opportunity to exhibit at the Health Physics Society 40th Mid-year Topical Meeting in Knoxville, TN. This Midyear Meeting, held at the Knoxville Convention Center, affords you the opportunity to meet the decision makers in the field. The speakers at this meeting represent the most recognized names in the industry and will attract a broad spectrum of attendees.

## Attendee Profile

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This meeting will draw over 400 attendees —from the public, private and university sectors, who are involved in all facets of radiation protection. Exhibiting at this meeting is a cost effective way to make sales calls.

## Exhibition Features

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- ❖ Grand opening reception in the exhibit area Monday evening
- ❖ Coffee breaks held each day in the exhibit area
- ❖ Complimentary meeting registration for up two booth personnel
- ❖ Description of your product in the final program
- ❖ Listing of attendees sent to exhibitors after completion of meeting

## Show Services and Fees

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The charge for an 10' x 10' booth is \$1400.00, additional booths are \$1200 each. The fee includes an 8' draped back wall, 3' draped side rails and a 7" x 44" booth identification sign. Furniture and electrical services can be arranged through Summit Exposition, the official service contractor for the show. Approximately 60 days prior to the show, Summit Exposition will send out a service kit to all exhibitors.

## Space Reservations

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To reserve space, you may call or fax the Health Physics Society Secretariat (booths will be held for 30 days pending payment) or mail the enclosed application. Space can be paid for by check, Visa, MasterCard, Discover or American Express. Booths will be assigned on a first-come, first-served basis. For reservations or further information, contact:

Sue Burk/Lori Strong  
Health Physics Society  
1313 Dolley Madison Blvd., Suite 402  
McLean, VA 22101  
(703) 790-1745, FAX (703) 790-2672

## Hotel Information

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The Knoxville Hilton will be the host hotel for the meeting. HPS has reserved a block of rooms at the meeting rate of \$99 single/double. Once this block of rooms is sold out, rooms may or may not be available at the prevailing rate. Reserve your room early by going to [http://www.hilton.com/en/hi/groups/personalized/knxkhhf\\_hps/](http://www.hilton.com/en/hi/groups/personalized/knxkhhf_hps/) The cut off for this rate is December 30, 2006 or until the HPS room block is sold. All hospitality suites at the Knoxville Hilton must be cleared with the Exhibit Manager before being reserved. **Remember the cut off for this rate is December 30, 2006 or until the HPS room block is sold out.**



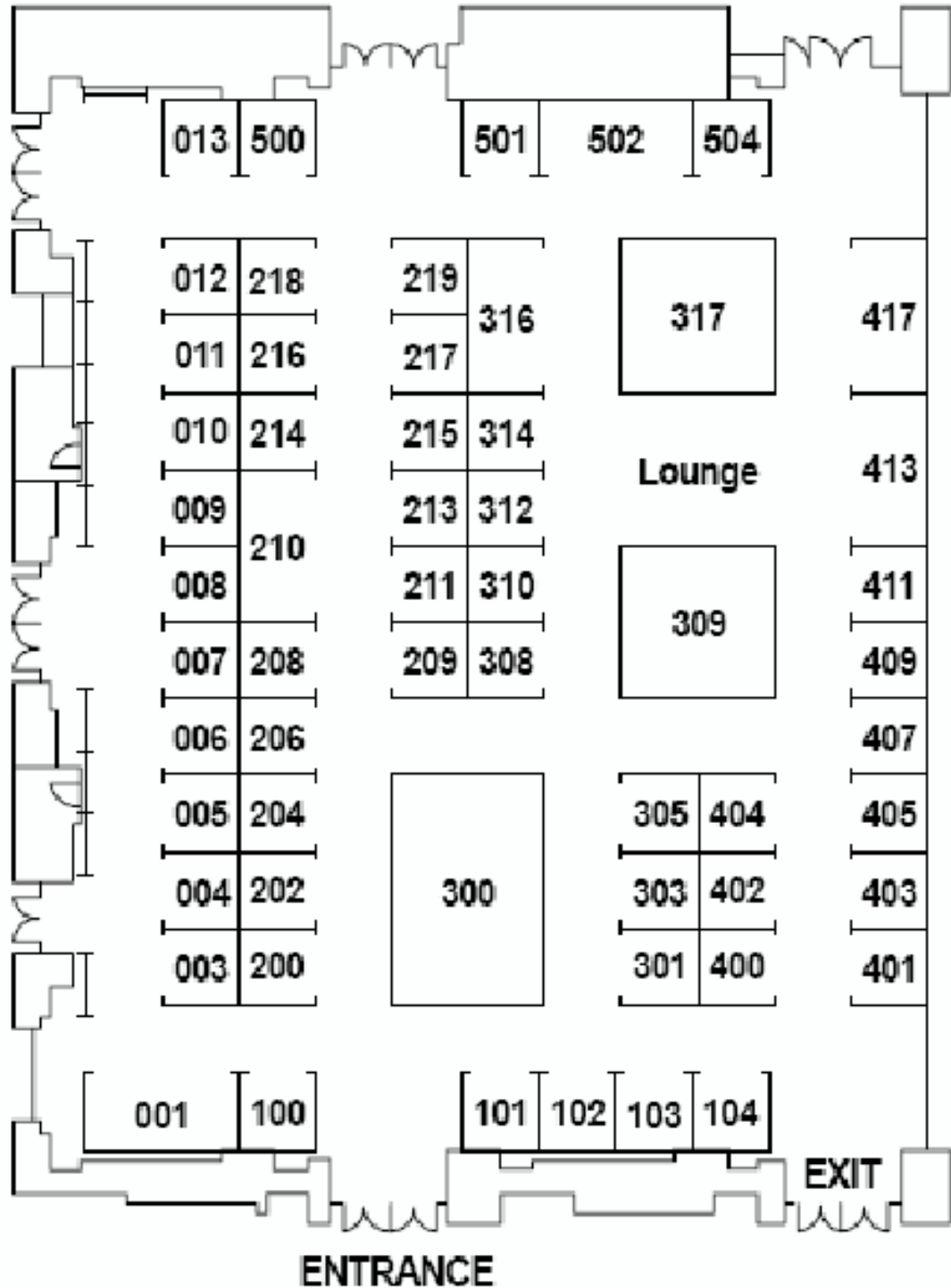
# Health Physics Society

January 21-24, 2007

10' x 10' Booth = \$1400

add'l booths = \$1200 per booth

| Exhibition Schedule |                 | Knoxville        |
|---------------------|-----------------|------------------|
| Monday, 1/22        | 8 AM-4:30 PM    | Set Up           |
|                     | 4:45-6:15 PM    | Exhibits Opening |
| Tuesday, 1/23       | 9:30 AM-4:30 PM | Exhibits Open    |
| Wednesday, 1/24     | 9:30 AM-Noon    | Exhibits Open    |
|                     | Noon-6 PM       | Tear Down        |



Ballroom D, E, F & G, Knoxville Convention Center  
Knoxville, TN

## Exhibitor Profile

The exhibit program will feature products and services used within the radiation protection industry and related fields. 2006 Midyear Meeting Exhibitors included:

|                                  |                                     |
|----------------------------------|-------------------------------------|
| ADCO Services                    | Landauer Inc.                       |
| AEA Technology QSA, Inc.         | Laser-Professionals Inc.            |
| Arrow-Tech Inc.                  | LND, Inc.                           |
| Bionomics, Inc.                  | Ludlum Measurements, Inc.           |
| Canberra Industries              | MGP Instruments                     |
| Chase Environmental Group Inc.   | Oak Ridge Associated Universities   |
| CRCPD                            | ORTEC                               |
| Duratek Inc.                     | Protean Instrument Corporation      |
| F&J Specialty Products Inc.      | Qal-Tek Associates                  |
| Fluke Biomedical                 | Radeco                              |
| G/O Corporation                  | Radiation Safety & Control Services |
| Gamma Neutron Products Inc.      | Radiation Safety Academy            |
| Gamma Products Inc.              | RSO, Inc.                           |
| Global Dosimetry Solutions       | SAIC                                |
| HI-Q Environmental Products      | Soltec Corporation                  |
| Homeland Defense Equipment Reuse | Technical Associates                |
| Hopewell Designs, Inc.           | Technidata America LLC              |
| International Isotopes, Inc.     | Teletrix                            |
| ISO-Tex Diagnostics Inc.         | Thermo Electron Corporation         |
| J. L. Shepherd & Associates      | Thomas Gray & Associates            |
| K & S Associates, Inc.           | XRF Corporation                     |
| Laboratory Impex Systems         |                                     |



# 40th HPS Midyear Topical Meeting

Affiliates Exhibit Space Contract and Reservation Form

**Knoxville Convention Center**

**Knoxville, TN**

**Meeting Dates:** January 21-24, 2007  
**Exhibit Dates and Hours:** Monday, January 22 4:45-6:15 PM Opening Reception  
Tuesday, January 23 9:30 AM-4:30 PM  
Wednesday, January 24 9:30 AM-Noon  
**Set Up:** Monday, January 22 8:00 AM-4:00 PM  
**Tear Down:** Wednesday, January 24 Noon-6:00 PM

Amount Enclosed \$ \_\_\_\_\_ (\$1400 per 8' x 10' Booth, add'l booths \$1200 per booth )

The following booth space is requested: 1st Choice—Booth No(s). \_\_\_\_\_  
2nd Choice—Booth No(s). \_\_\_\_\_  
3rd Choice—Booth No(s). \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_ Website \_\_\_\_\_

Submitted and Authorized by (This is acknowledging acceptance of Rules and Regulations on reverse.)

Name and Title: \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor's copy of the accepted agreement and future correspondence regarding the exhibit should be directed to the following individual: \_\_\_\_\_ Email: \_\_\_\_\_

### BOOTH PERSONNEL (Limit of 2 per booth):

1.) Name \_\_\_\_\_ 2.) Name \_\_\_\_\_

General Comments as to booth assignment. (Note preference of which other exhibitors you would or would **not** wish to be near.)

\_\_\_\_\_

Description of the equipment, supplies, processes or services to be featured: (For publication in the Final Program) This description limited to three lines of typed text.

\_\_\_\_\_

\_\_\_\_\_

### PLEASE SEE OTHER SIDE OF FORM FOR IMPORTANT RULES AND REGULATIONS

Exhibit space will be allocated on a first-come, first-served basis (telephone or fax reservations via the McLean Secretariat are permitted). Whenever possible, space will be allotted according to the Exhibitor's request, but the final arrangement will be determined by Health Physics Society in such a way as to produce the most advantageous grouping of the exhibits shown. *Please make check payable to Health Physics Society or fill in credit card payment authorization and mail to the McLean address at the bottom of this page. Enclose this agreement which will be returned upon acceptance and signature by an authorized representative of Health Physics Society.*

Credit Card Payment:  VISA  MasterCard  American Express  Discover Card # \_\_\_\_\_

Exp. \_\_\_\_\_ Cardholder Name \_\_\_\_\_ Signature \_\_\_\_\_

Credit Card Billing Address: \_\_\_\_\_

### DO NOT WRITE IN THIS SPACE

Accepted by HPS Amount \_\_\_\_\_

Date \_\_\_\_\_  CC  Check # \_\_\_\_\_

Signature \_\_\_\_\_

Booth(s) Assigned \_\_\_\_\_

**MAIL TO:** Health Physics Society

ATTN: Sue Burk/Lori Strong

1313 Dolley Madison Blvd, Suite 402

McLean, VA 22101

(703) 790-1745 FAX: (703) 790-2672

SBurk@BurkInc.com or LStrong@BurkInc.com

## RULES AND REGULATIONS

1. **Location, Dates, and Hours of Exhibit:** The Exhibition will be held at the Knoxville Convention Center. The exhibit area will be open free of charge to the meeting registrants as follows:

|                       |                 |
|-----------------------|-----------------|
| Monday, January 22    | 4:45-6:15 PM    |
| Tuesday, January 23   | 9:30 AM-4:30 PM |
| Wednesday, January 24 | 9:30 AM-Noon    |

These hours are subject to change as dictated by program requirements.

2. **Installation and Dismantling:** Booths will be accessible to exhibitors for setting up displays after 8:00 AM, Monday, January 22, 2007 and are to be ready for display by 4:00 PM, the same day. Packing and removal can begin at Noon until 6:00 PM, Wednesday, January 24, 2007.
3. **Standard and Special Booth Equipment:** Standard booth equipment consists of draperies assembled with polished aluminum attachments, backs 8' high and side rail dividers 33" high. These are included in the booth charge. A sign 7" by 44" with one line of copy for identification is furnished for the backdrop. Official Decorator and Drayage Company for the exhibitors is Summit Exposition. A complete line of furniture, display tables, and other items is available.
4. All independent service companies performing work at the show site will be required to submit certificates of insurance for both workers' comprehensive and general liability insurance, at amounts established by the State of Tennessee. Deadline for receipt of these materials is January 2--three weeks prior to the start of the show. In addition, such contractor must submit his request in writing to the show management and list the names of all company representatives working in the exhibit area and must adhere to all exhibitor move-in and move-out hours and regulations.
5. Space assigned to an Exhibitor may be transferred by the Exhibit Manager to affect balance against congestion, to avoid confusion in firm names, to solve competitive conditions, or similar reasons. No such transfer will be made without notice to Exhibitor in writing. An Exhibitor may not share or sublet space to another party. One Exhibitor may not exhibit the named "end product" of another Exhibitor without permission of that Exhibitor and the Exhibit Manager in writing.
6. **General Regulations:** Loud speaking sound displays are prohibited. The Society reserves the right to refuse any exhibit not in good taste or inconsistent with a meeting of this kind. All exhibits, backwalls and decorations will be limited to 8' in height and not extending more than 2' from the backwall except actual equipment which in normal operation exceeds this height. Permission to exhibit equipment with abnormal heights must be obtained from the Exhibit Manager.
7. Direct selling of products or services is prohibited. Tentative arrangements or negotiations on a trial period basis toward an ultimate sale may be arranged. The Exhibitor agrees that selling goods or services in the exhibition hall will result in closing the exhibit by the Exhibit Manager. It is agreed that no refund of exhibit fees and no demand for redress will be made by the Exhibitor or his representatives in this event. No soliciting for business shall be permitted in aisles or in other Exhibitors' booths. Samples, catalogs, pamphlets, publications, promotional materials may only be distributed by exhibitors strictly within the confines of their own premises. No exhibitor will be permitted to give away premium items, nor to conduct any prize drawings, awards for signing of names and addresses, or other extreme promotions without first obtaining written permission from the Exhibit Manager.
8. Photographing booths is limited to non-exhibit hours or candid shots only. Exhibitors and photographers shall not disrupt visitor traffic by clearing booths or aisles for photography during the regular conference hours.
9. All exhibit and booth materials, particularly drapes, curtains, table covers, etc. must comply with Federal, State and City Fire Laws, Insurance Underwriter and Hotel Safety Regulations, and must be flame-proof. All packing containers, excelsior and similar materials are to be removed from the exhibition area upon completion of the booth arrangement. The Exhibitor is restricted to materials which will pass fire inspection. Decorations of paper, pine boughs, leafy decorations or tree decorations or tree branches are prohibited. Volatile or flammable oils, gases, unprotected picture films, other explosives or flammable matter, or any substance prohibited by the City Departments or authorities, will not be

permitted in the exhibition areas. Likewise, all electrical work and electrical wiring must be approved and installed in accordance with State and Local Regulations. Smoking in exhibits may be prohibited. Crowding will be restricted. Aisles and fire exits cannot be blocked by exhibits.

10. In their own best interest, and for security, Exhibitors shall keep an attendant in their booths during all exhibit hours. **No exhibit may be dismantled before the specified time, nor may any part of the exhibit or equipment be removed, once it has been set up, without permission of the Exhibit Manager.**
11. Due to the tremendous value of exhibits, it is impractical and impossible to insure Exhibitor's equipment against loss, theft, damage and breakage. Neither the Hotel nor any of its employees nor representatives, nor any representative of the Health Physics Society nor Burk and Associates, Inc., nor any subcontractor will be responsible for any injury, loss or damage to the Exhibitor, the Exhibitor's employees or property, however caused. In addition, the Exhibitor must assume responsibility for damages to the Hotel property and indemnify and hold harmless the Hotel from liability, which might ensue from any cause, whatsoever, including accidents or injuries to Exhibitors, their agents or employees. The Exhibitor must also assume responsibility for any accident, injury or property damage to any person viewing his exhibit where such accident, injury or property damage is caused by the negligence of the Exhibitor, his agents or employees. In view of the foregoing, Exhibitors are urged to place "extraterritorial" and other coverage on equipment and exhibits, and arrange for extended public liability insurance with their regular insurance carrier, particularly if they are conducting experiments or demonstrations using heat or high voltage.
12. The Health Physics Society and the Exhibit Manager for the meeting will cooperate fully, but cannot assume responsibility for damage to Exhibitor's property, lost shipments either coming in or going out of the premises or for moving costs. Any damage due to inadequately packed property is Exhibitor's own responsibility. If exhibit fails to arrive, Exhibitor will be, nevertheless, responsible for booth rent and no refund will be made. Exhibitors should carry insurance against such risks.
13. **Exhibitors wishing to have Hospitality Suites must reserve them through the Exhibit Manager. Such Suites cannot be open during any Meeting or Exhibit Hours and can be open after midnight only with Exhibit Manager's permission.**
14. The Exhibit Manager will attempt to assist and generally protect Exhibitors, keep them informed and will assume responsibility for its own misconduct and negligence all in good faith.
15. **Rejected Displays:** Unethical conduct or infraction of rules on the part of the Exhibitor or his representatives or both will subject the Exhibitor or his representatives to dismissal from the exhibit area. In which event it is agreed that no refund shall be made and further that no demand for redress will be made by the Exhibitor or his representatives.
16. **Care of Building and Equipment and Safety Precautions:** Exhibitors, or their agents, must not injure or deface the walls or floors of the building, the booths, or the equipment in the booths. When such damage appears, the Exhibitor is liable to the owner of the property so damaged.
17. The Exhibitor will engage at its expense, and through the Hotel where the Hotel so requires, all necessary labor and trade performing functions directly related to the exhibit. The exhibitor agrees that any person employed to perform such functions on a temporary basis at the Hotel shall be represented by the appropriate bonafide AFL-CIO Union.
18. **Cancellation:** If space contracted for is canceled by an Exhibitor after November 24, 2006, or if the Exhibitor fails to occupy space contracted for, the Society is entitled to the full amount of the booth space charge. If the space reserved is canceled by the Exhibitor before November 24, 2006, 50% will be retained. If booth space is not occupied by 4:00 PM, Monday, January 22, 2007, the Society will have right to such space as it sees fit to eliminate blank spaces in the exhibit area.
19. **Amendment to Rules:** Any and all matters or questions not specifically covered by the preceding Rules and Regulations shall be subject solely to the discretion of the Health Physics Society.

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The foregoing regulations have been formulated for the best interests of all Exhibitors; the cooperation of all exhibitors is requested.

**Pre-Meeting Contact : Decorator and Drayage:** *Summit Exposition, info@summitexpo.com*

**Please Note:** Upon receipt of your contract and payment, Summit Exposition will forward a service kit complete with information regarding furniture rental, freight and storage, installation, dismantling, labor and signage requirements. The service kit will be forwarded to you approximately 60 days prior to the show date.