



# North Central Chapter Report for HPS Society Year 2024-2025

## General Information

**Official Year:** October - September

**Mailing Address:**

2028 49 1/2 St. NW  
Rochester, MN 55901  
northcentralhps@gmail.com

**Dues Information:**

Full Member: \$10.00  
Associate: n/a  
Student: \$0.00  
Emeritus: \$0.00  
Life: n/a  
Affiliate: \$25.00  
Chapter Funds as of 1 May: Over \$10,000

**Charter Date:** 1969

**Science Teacher Workshop?** yes

Held: Periodically  
Last workshop: 09/30/2011  
Average number of teachers attending: 6

**Collaboration with other societies?** yes

Collaborations: Wisconsin Association of Physics Teachers; Minnesota Area Association of Physics Teachers; North Central Chapter AAPM; Minnesota Society of Radiologic Technologists

**Website:** <https://www.northcentralhps.org/>

## Chapter Leadership & Officers

**President:** Jason Hout  
**President-elect:** Bridget Bosnick  
**Secretary:** David Paulu  
**Treasurer:** David Paulu  
**Council Member:** Jessica Joyce  
**Council Member:** Ayman Soleiman  
**Council Member:** Adriana Bernhard  
**Council Member:** Jason Rusch  
**Web Site Editor:** Jason Rusch  
**Science Teacher Coordinator:** Timothy Martinson  
**Affiliates Director:** Jesse Fillmore  
  
**Director Liaison:** Mike Boyd

## **Chapter Incorporation & Exempt Status**

**Applied for Incorporation?** yes

Incorporation granted: yes

Incorporation state: Minnesota

**Applied for an Employer Identification Number?** yes

Applied to IRS for Tax Exemption? yes

IRS tax exemption granted? yes

Type of IRS tax exemption: 501-C-3

Tax Exemption application done by: self

**Insurance?** no

**Willing to share IRS paperwork?** yes

## **Chapter Membership & Certifications**

**HPS Members:** 44

**non-Members:** 56

**Total:** 100

**ABHP Certified:** 12

**NRRPT Certified:** 11

## **Meetings/Activities: Meetings/Activities (Aug-24 to Jul-25)**

**Nov '24 Meeting Topic:** Joint meeting with North Central Chapter of the American Association of Physicists in Medicine

Type: Technical, Executive Council

Attendance: 27

# Comments

I did not see a place to update the official address of our chapter. As of October 16, 2024 the Executive Secretary (mailing address) of the NCCHPS was changed to David Paulu at 613 Burlington Road, St. Paul, MN 55119. References to 2028 49-1/2 Street Northwest, Rochester, MN 55901 can be removed.

This Chapter report was created on 12 November 2024 by David Paulu.